BOROUGH OF ZELIENOPLE

October 10, 2022 Council Meeting 7:30 PM

MEETING WILL BE HELD IN AN IN-PERSON ENVIRONMENT AS WELL AS USING WEBEX REMOTE TECHNOLOGY. THIS WILL ALLOW FOR PUBLIC ACCESS AND COUNCIL & MAYOR ACCESS TO MEET ALL NEEDS. IN-PERSON WILL BE SUBJECT TO POLICY REQUIREMENTS CURRENTLY IN PLACE.

WE DO OUR BEST TO ACCOMMODATE ACCESS TO ALL PARTIES.

| MEM | IBERS PRESE | ENT: | | |
|---|---|----------------------------------|---|--|
| Mrs. Mr. G Mr. G Mr. I Mrs. Mrs. Mr. I | or Oliverio Hess Semel Geis Foyle Reeb Mathew Bayer | | Manager Asst. Manager Finance Director Solicitor Police Chief Engineer Public Works Director Zoning & Codes Officer Parks & Recreation Director | |
| Call to | o Order | Time: | | |
| I. | Pledge of A | llegiance | | |
| II. | Visitors & Public Comment | | | |
| | Shalaine Ma | rchwinski - 5 Year Service Award | | |
| III. | Consent Ag | enda | | |

- 1. Minutes of September 26, 2022 Council Meeting
- 2. Transfer of Funds, \$150,000.00 from the Electric Fund to the General Fund, if needed.

IV. Old Business

None

V. New Business

- 1. Bills to be Paid October 2022
- 2. Consider Special Event Permit Application Get Fit Families Reindeer Race
- 3. Consider Request by the Rotary Club to Erect a Banner for the Annual Pancake Breakfast and for Proposed Resolution #478-22 for that Purpose
- 4. Consider Proposed Resolution #479-22 Setting the Employee Contribution Rate for Police Pension Plan
- 5. Consider Proposed Resolution #480-22 Distribution of State Aid for Pension Funds
- 6. Consider Reappointment to the Planning Commission Mark Matusiak
- 7. Consider Acceptance of Bid Proposal for 2004 Ford F-550 Dump Truck
- 8. Consider Payment of the 2022 Paving Contract
- 9. Consider Substantial Completed Certificate for the Linden Street Culvert Replacement Project
- 10. Consider Authorizing Gannett Fleming to Develop a Conceptual Layout of Four Corners Park
- 11. Consider Borough Donation for Christmas Light Up Display at 4 Corners Park
- 12. Consider Comprehensive Plan Option Discussion

| VI. | Other Business | | | |
|-------|---|--|--|--|
| | None | | | |
| VII. | Reports | | | |
| | None as they are reserved to the last meeting of the month. | | | |
| | Time of Break (if needed):; Return: | | | |
| VIII. | Executive Session (if needed) Time:; Return: | | | |
| IX. | Adjourn Time: | | | |